

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Skyline School
2	AFFILIATION NO.(IF APPLICABLE)	1030687
3	SCHOOL CODE (IF APPLICABLE)	50648
4	COMPLETE ADDRESS WITH PIN CODE	Village-Jam, Post- Sawali, Tah-Sausar, Dist.-Chhindwara (M.P.)480106, CHHINDWARA , MADHYA PRADESH - 480106
5	PRINCIPAL NAME	RASHMI PANIGRAHI
6	PRINCIPAL QUALIFICATION	M.A. B.ED. M.PHIL.
7	SCHOOL EMAIL ID	skylineschoolmp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9893197184

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://skylineschool.ac.in/Uploads/document/Affiliation%20and%20Extension%20of%20Affiliation%20certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://skylineschool.ac.in/Uploads/document/Society%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://skylineschool.ac.in/Uploads/document/NOC%20from%20State.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://skylineschool.ac.in/Uploads/document/RecognitionCertificate%20Upto%202025%20MP%20GOV.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://skylineschool.ac.in/Uploads/document/Building%20Safety%20Certificate%202022-23.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://skylineschool.ac.in/Uploads/document/NOC%20FireSaftyCertificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://skylineschool.ac.in/Uploads/document/DEO%20Certi.%20for%20Ext.%20of%20affiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://skylineschool.ac.in/Uploads/document/Drinking%20Water%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://skylineschool.ac.in/Uploads/document/Fee%20structure%202021-22.pdf
2	ANNUAL ACADEMIC CALENDER	https://skylineschool.ac.in/Uploads/document/ACADEMIC%20CALENDAR%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://skylineschool.ac.in/Uploads/document/List%20of%20SMC11.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://skylineschool.ac.in/Uploads/document/C.%204.%20Parent%20Teacher%20Assosiation.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://skylineschool.ac.in/Uploads/document/Last%20Three%20Years%20Result%20of%20Class%20X.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RASHMI PANIGRAHI
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	9
	PRT	6
3	TEACHERS SECTION RATIO	19:1
4	DETAILS OF SPECIAL EDUCATOR	RASHMI PANIGRAHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MOUSMI AICH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	23	23	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23755
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 1003
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 254
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dlfGjTxmwFo